

# **NOTICE AND AGENDA OF MEETING OF THE MEMBERS OF THE APS TRANSMISSION PROJECT MANAGEMENT COMMITTEE**

Pursuant to A.R.S. § 38-431.02, **NOTICE IS HEREBY GIVEN** that a meeting of the members of the APS Transmission Project Management Committee will be held on October 14, 2020, at the offices of K. R. Saline & Associates, located at 160 North Pasadena Ste. 101, Mesa, Arizona 85201. **The meeting will begin at 10:00 a.m.**

The agenda for the meeting is as follows. All agenda items are for discussion and possible action. Items may be taken up in a different order than that shown:

## **Agenda Items**

1. Call to order
2. Roll call.
3. Selection of chairperson.
4. Discussion and possible action on proposed APS Transmission Project Budget for 2021.
5. Any other business that may come before the meeting.
6. Discussion of future agenda items.
7. Establishment of date of next APS Transmission Project Management Committee Meeting (TBD).
8. Public comment.
9. Adjournment.

The Committee may vote to hold an executive session for the purpose of obtaining legal advice from SPPA's attorney on any matter listed on the agenda, pursuant to A.R.S. § 38-431.03(A)(3). The meeting is open to the general public, except for the possible executive session(s).

**Please note that this agenda may be changed prior to the scheduled meeting by modifying or deleting listed matters or adding new ones. Anyone interested in the final agenda for the meeting should contact SPPA's management office at (480) 610-8741 twenty-four (24) hours in advance of the meeting. Pursuant to the Americans with Disabilities Act, SPPA endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation or alternative format for a meeting, please contact SPPA's management office at (480) 610-8741 so that an accommodation or alternative format can be made.**